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PATENT APPLICATION
Attorney Docket No.: 678-343 (P8855)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT (S): Young-Ky KIM et al. GROUP ART UNIT: 2684
APPLICATION NO.: 09/382,443 EXAMINER: Cumming, W.D
FILING DATE: August 25, 1999 DATED: November 30, 2004

**FOR: REVERSE CLOSED LOOP POWER CONTROL IN CONTROL
HOLD STATE FOR CDMA COMMUNICATION SYSTEM**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE

Sir:

In response to the Office Action of the United States Patent and Trademark Office dated September 21, 2004, please consider the following amendments and remarks.

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 30, 2004.

Dated: November 30, 2004


Michael J. Musella



PATENT APPLICATION
Attorney Docket: 678-343 (P8855)

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Applicant(s): Young-Ky KIM et al.

Examiner: Cumming, W.D.

Serial No.: 09/382,443

Group: Art Unit 2684

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For: **REVERSE CLOSED LOOP POWER CONTROL IN CONTROL HOLD
STATE FOR CDMA COMMUNICATION SYSTEM**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	14	22	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	5	6	0	x 44 =	\$0	x 88 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				150		300	\$0

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

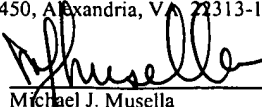
*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

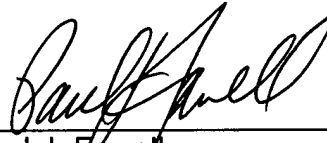
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Dated: November 30, 2004


Michael J. Musella

- ☐ Please charge Deposit Account No. 04-1121 in the amount of \$____. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$__ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,



Paul J. Farrell
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Attorney for Applicant(s)

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